

Resolution in Remembrance of Dan Dill

Records

The Records of the Meeting of January 28, 2025 were passed to Vice President Collins.

Reports of Committees

24-033 - Offered by Kit Collins, Council Vice President

Planning and Permitting Committee, January 29, 2025, Report to Follow

24-354 and 25-005 - Offered by Matt Leming, City Councilor

Resident Services and Public Engagement Committee, January 29, 2025, Report to Follow

24-468 - Offered by Justin Tseng, City Councilor

Governance Committee, February 4, 2025, Report to Follow

24-492 and 24-493 - Offered by Anna Callahan, City Councilor

Public Health and Community Safety Committee, February 4, 2025, Report to Follow

HEARINGS

24-515

Public Hearing - Proposed Amendments to the Medford Zoning Ordinance, Chapter 94
(Salem Street Neighborhood Corridor District - Hearing To Be Continued to March
2025 Pending Recommendations from Community Development Board)

PETITIONS, PRESENTATIONS, AND SIMILAR PAPERS

25-025

Petition for a Common Victualler License - Kelly's Roast Beef

25-026

Petition for a Common Victualler License - King Boba Tea

MOTIONS, ORDERS, AND RESOLUTIONS

25-023 - Offered by George Scarpelli, City Councilor

Resolution to Discuss Zoning Process

PUBLIC PARTICIPATION

To participate outside of Zoom, please e-mail AHurtubise@medford-ma.gov.

UNFINISHED BUSINESS

- | | |
|----------------------|---|
| <u>23-412</u> | Petition to Amend Deed Restriction - 12 Dell Avenue |
| IN CITY COUNCIL | SEPTEMBER 19, 2023 |
| TABLED | |
| <u>24-031</u> | Request a Representative from BJ's Wholesale Club Meet to Discuss Construction and Neighborhood Concerns |
| IN CITY COUNCIL | FEBRUARY 6, 2024 |
| TABLED | |
| <u>24-352</u> | Petition For a Class II Auto Body License - Finest Auto Body, Inc |
| IN CITY COUNCIL | MAY 14, 2024 |
| TABLED | |
| <u>25-020</u> | Transfer and Conveyance of McCormack Avenue Parcels |
| IN CITY COUNCIL | JANUARY 28, 2025 |
| TABLED | |

Reports Due/Deadlines

- | | |
|----------------------|--|
| <u>16-574</u> | University Accountability Report (Next Report Due in March 2025) |
| <u>22-026</u> | Quarterly Presentation on City's Financial Health by Chief Financial Officer/Auditor |
| <u>22-027</u> | Monthly Copy of Warrant Articles from Chief Financial Officer/Auditor |

Adjournment